



PATENT

Attorney Docket No. APJOHN-10207

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Fischell *et al.*

Serial No. 10/072,177

Group No. 1617

Filed: 02/11/2002

Examiner: Sharareh, S.

Entitled: **Devices And Methods For Reducing Scar Tissue Formation**

**AMENDMENT TRANSMITTAL**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)**

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: November 15, 2005

By:

Traci E. Light

Sir or Madam:

Transmitted herewith is an amendment for this application. The fee has been calculated as shown below.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDITIONAL FEE
Total Claims	4	-	20	0	×	50.00	\$0.00
Independent Claims	1	-	3	0	×	200.00	\$0.00

One Month Extension of Time \$120.00

50% Small Entity Reduction \$60.00

**TOTAL DUE \$60.00**

1. A check in the amount of \$60.00 is enclosed.
2. Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. 08-1290. **An originally executed duplicate of this transmittal is enclosed for this purpose.**
3. One month extension of time.

Dated: November 15, 2005

By:

Thomas C. Howerton  
Registration No. 48, 650

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